



City of Auburn, Maine

60 Court Street | Auburn, Maine 04210
www.auburnmaine.gov | 207.333.6601

BOARD/COMMITTEE/WG MEETING AGENDA

Appointment Committee Meeting

December 19, 2024 | 4:45 PM

Auburn Hall, Room 204

1. Consider applications received for the Age Friendly Community Committee (1 seat, unexpired term ending 6/1/27). *Postponed on December 11, 2024.*
2. Adjourn

Mrs Kryston M. Chapman

City of Auburn ME | Generated 12/17/2024 @ 8:49 am by OnBoardGOV - Powered by ClerkBase

Status

Name Mrs Kryston M. Chapman
Application Date 11/20/2024
Expiration Date 2/20/2025
Board Member [Kryston Chapman](#)
Status Validated

Board	Vacancies	Status
Age Friendly Community Committee ::Seat 6	1	Pending

Basic Information

Name
Mrs Kryston M. Chapman

Please describe why you wish to serve on the Committee/Board.
I feel it is important as a community member to support our aging neighbors. I feel I could help make recommendations to help the social well-being of our older adults.

What do you hope to accomplish?
I would like to help promote healthy initiatives for out aging neighbors as well as help communicate issues of our aging community to our leaders.

Are you presently serving on a City board or committee? If so, which one(s)?
I was just appointed to the Zoning Bard of Appeals.

Have you completed FOAA Training?
No

What is your ward?
4

Contact Information

Address
51 EASTMAN LN
Auburn, ME 04210-8353

Yes, I am a resident
Yes

Email
kryston_m@hotmail.com

Phone
2077498052

Additional Information

Notes

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Meghan Fogg

City of Auburn ME | Generated 12/17/2024 @ 8:48 am by OnBoardGOV - Powered by ClerkBase

Status

Name Meghan Fogg
Application Date 11/21/2024
Expiration Date 2/21/2025
Board Member [Meghan Fogg](#)
Status Validated

Board	Vacancies	Status
Age Friendly Community Committee ::Seat 6	1	Pending

Basic Information

Name
Meghan Fogg

Please describe why you wish to serve on the Committee/Board.
I am looking for a way to give back to my community and am ready to put in the time and think this would be a good outlet. I have professional experience in age-friendly programming and committees. I'm interested in working with the committee to make recommendations on how to make our community wholesome for everyone.

What do you hope to accomplish?
I hope to listen, learn, and impart important feedback about issues facing older adults and the community at large. And volunteer some time to my town, as well as connect with more folks.

Are you presently serving on a City board or committee? If so, which one(s)?

No

Have you completed FOAA Training?

No

What is your ward?

5

Additional Information

Notes

I am very familiar with FOAA in the context of my work as a municipal government employee and can/will complete the training.

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Contact Information

Address
568 South Main St
Auburn, ME 04210

Yes, I am a resident
Yes

Email
meghan.julia.fogg@gmail.com

Cell Phone
207-798-9413

Business Phone
207-865-3307

Meghan Fogg, MSLS she/her/hers

Auburn, ME • meghan.julia.fogg@gmail.com • 207-798-9413 • www.linkedin.com/in/meghan-f-005301167/

Experience

Adult Services Librarian | Freeport Community Library | 2022 – Present

- Promotion to department head. Supervises a team of two. Participates in management meetings and informs the direction of the library at large.
- Oversees program and collection development budgets.
- Represents the library on Freeport Community Services' (FCS) Age-Friendly Steering Committee. In tandem with this Committee, implemented ongoing Tech Time programs at FCS and a private assisted living facility so as to extend holistic reference services beyond library walls.
- Creates on-order records for forthcoming adult fiction titles.
- Experienced in Microsoft and Apple products • Sierra ILS • WordPress coding • LibCal • Teams • Canva

Adult Programming Librarian | Freeport Community Library | 2017 – 2022

- Independently resolved circulation-related issues and advised coworkers on empathetic service.
- Authored hundreds of press releases and much of the library's written communications.
- Managed the library's meeting rooms calendar software and related administrative paperwork.
- Recorded statistics and assisted in calculations for annual reports.
- Participated in several hiring committees.

Bookseller | Sherman's Books and Stationery | November 2015 – September 2017

- Ordered books, engaged in author correspondence, did marketing, and delegated event-specific duties to other coworkers.
- Supervised and instructed new hires in customer service, problem-solving skills, troubleshooting technology, and reader's advisory.
- Spearheaded *Power to the Reader*, a feminist social justice book club.

Education

M.S.L.S. Local and Archival Studies Concentration | December 2020 | Clarion University of Pennsylvania, Clarion, Pennsylvania

Relevant classes: Administration and Management of Libraries, Integrated Technologies in Libraries.

B.A. English Literature, French Minor | May 2015 | University of Maine at Farmington, Farmington, Maine

Spring 2014 | Université du Maine, Le Mans, France

Conference Presentations

“Turning Programming Inside Out,” *MLA Annual Conference 2022*. Sunday River Resort, Newry, ME, May 2022.

Professional Affiliations

Maine Library Association (MLA)

New England Library Association (NELA)

Volunteer Experience

Planned Parenthood Maine Action Fund | March 2021 – October 2021

Volunteer Book Club Facilitator for PPMEAF’s Reproductive Rights Activist Book Club.

American Red Cross | 2010 – 2013, March 2021 – present

Blood donor.

Stanley Harmon

City of Auburn ME | Generated 12/17/2024 @ 8:48 am by OnBoardGOV - Powered by ClerkBase

Status

Name Stanley Harmon
Application Date 12/17/2024
Expiration Date 3/17/2025
Board Member [Stanley Harmon](#)
Status Validated

Board	Vacancies	Status
Age Friendly Community Committee ::Seat 6	1	Pending

Basic Information

Name
Stanley Harmon

Please describe why you wish to serve on the Committee/Board.
Already attending meetings of Age Friendly, would like to be a member.

Are you presently serving on a City board or committee? If so, which one(s)?
No

Have you completed FOAA Training?
No

What is your ward?
2

Contact Information

Address
435 Court St
Auburn, ME 04210

Yes, I am a resident
Yes

Email
harmonsg@gmail.com

Phone
(207)583-6082

Additional Information

Notes

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Rec'd 12/17/24
Efr

CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: DECEMBER 17, 2024

Last name: HARMON First name: STANLEY Middle initial: D.

Residence address: 435 COURT STREET Ward: 2

City: AUBURN State: ME Zip code: 04210

Home phone: -CELL Work phone: -CELL Cell phone: 207-739-9295

Email address: harmonsg@gmail.com

Current occupation: REAL ESTATE BROKER / INVESTOR

Previous occupation (if retired or no longer working): D/N/A

Educational and/or experience (or attach your resume): 3+ years of COLLEGE BOSTON - NOTHURST UNIV
MAINE - USM COLLEGE

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|--|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Complete Streets Committee |
| <input checked="" type="checkbox"/> Age Friendly Committee | <input type="checkbox"/> Ethics Panel |
| <input type="checkbox"/> Agriculture Committee | <input type="checkbox"/> L/A Transit Committee |
| <input type="checkbox"/> Airport Board | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Planning Board |
| <input type="checkbox"/> Audit Committee | <input type="checkbox"/> Regulatory Advisory Board |
| <input type="checkbox"/> Cable TV Advisory Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Citizen's Advisory Committee | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Community Forest Board | |
| <input type="checkbox"/> Conservation Commission | |

Is this application for a X new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). SEE ATTACHED SHEET PARAGRAPH (A)

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). SEE ATTACHED SHEET PARAGRAPH (B)

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? IM PRESENTLY VICE PRESIDENT OF FIRST AUBURN SENIORS.

Dates served (if known)? 2023 TARD PRESENT.

Have you previously served on a City or Community Board or Committee? If so, which one(s)? YES

SEE ATTACHED PARAGRAPH (C)

Dates served (if known)? (C)

How did you learn of this vacancy? LEADY WALKER @ THE FIRST AUBURN SENIORS

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Signature] Date: December 17, 2024

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov
E Carrington

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: _____
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____

TO: City of Auburn, Maine

DECEMBER 17, 2024

FROM: STANLEY HARMON
435 COURT STREET
AUBURN, ME 04210

RE: APPLICATION FOR AGE FRIENDLY COMMITTEE

(A) WHY DO I WANT TO SERVE. I HAVE SPENT YEARS WORKING ON THIS TYPE OF GROUP AND NOW HOPE TO CONTINUE IN AN OFFICIAL MANNER / CAPACITY.

(B) WHAT DO I HOPE TO ACCOMPLISH. HAVING HELPED ON NUMEROUS ACTIVITIES LIKE THIS. I HOPE TO HELP EXPAND THE ACTIVITIES TO INCLUDE MORE AND TO HELP SERVE A LARGER NUMBER OF PEOPLE IN THE COMMUNITY.

(C) I HAVE NEVER SERVED ON ANY FOR THE CITY OF AUBURN.

HOWEVER OVER THE PAST SIXTY SOME YEARS I HAVE ENGAGED IN THE FOLLOWING FROM TIME TO TIME.

MEMBER AND OFFICER IN THE NORTH BRIDGTON COMMUNITY CLUB AND BETTLEMENT SOCIETY 1960'S-1970'S, NORTH BRIDGTON VOLUNTEER FIRE DEPARTMENT FOR 35+ YEARS. BRIDGTON REVITALIZATION COMMITTEE 2 TIMES, LAKE REGION SCABOARD 2 TERMS. I DESIGNED THE BRIDGTON PUBLIC WORKS BUILDING IN THE 1970'S. I HELPED WITH THE DESIGN OF BOTH PHASES OF THE AUBURN SENIOR CENTER FROM THE OLD PARKS AND PUBLIC OFFICE BUILDING. STARTED A GROUP THAT CO-ORDINATED THE TRANSFER OF APPLIANCES & PERSONAL PROPERTY FROM PEOPLE WHO HAD EXTRA TO PEOPLE IN NEED. I OWNED THE SPACE FOR STORAGE.

THE TIME FRAME OF THE ABOVE RUNS FROM THE MID/LATE 1960'S THROUGH THE PRESENT.

TIME IN SERVICE FROM 1968-1974 - EXCLUDED

SUBMITTED 12/17/2024

